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| AMENDMENT TRANSMITTAL LETTER | | | Docket No. TRANS 3.0-037 | | |
| Application No. 09/988,997 | Filing Date November 21, 2001 | Examiner M. O. Budd | Art Unit 2834 | | |
| Applicant(s): Todd Fjield, Edward Paul Harhen, and Patrick David Lopath | | | | | |
| Invention: ULTRASOUND TRANSDUCER UNIT AND PLANAR ULTRASOUND LENS | | | | | |
| TO THE COMMISSIONER FOR PATENTS | | | | | |
| Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate | |
| Total Claims | 37 | - 74 = | | x | 0.00 |
| Independent Claims | 3 | - 7 = | | x | 0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | |
| Other fee (please specify): | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | | 0.00 |
| <input type="checkbox"/> Large Entity <input checked="" type="checkbox"/> Small Entity | | | | | |
| <input checked="" type="checkbox"/> No additional fee is required for this amendment. | | | | | |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is enclosed. | | | | | |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed. | | | | | |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. | | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>12-1095</u> as described below. A duplicate copy of this sheet is enclosed. | | | | | |
| <input checked="" type="checkbox"/> Credit any overpayment. | | | | | |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. | | | | | |
| Marcus J. Millet Attorney Reg. No.: 28,241 | | | Dated: <u>April 2, 2004</u> | | |
| LERNER, DAVID, LITTENBERG, KRUMHOLZ & MENTLIK, LLP 600 South Avenue West Westfield, New Jersey 07090 (908) 654-5000 | | | | | |
| I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below. | | | | | |
| Dated: April 2, 2004 | | Signature: (Marcus J. Millet) | | | |

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Dated: April 2, 2004

Signature: _____

(Marcus J. Millett)

Docket No.: TRANS 3.0-037
(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:
Fjfield et al.

Application No.: 09/988,997

Filed: November 21, 2001

For: ULTRASOUND TRANSDUCER UNIT AND
PLANAR ULTRASOUND LENS

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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: Group Art Unit: 2834
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: Examiner: M. O. Budd
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AMENDMENT

Dear Sir:

In response to the Official Action mailed December 2, 2003, applicant submits the following amendments and remarks.